

Serial No. 36490

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

JAN 17 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed JAN 17 1979

The applicant Altamira Farms

Star Route of Battle Mountain
Street and No. or P.O. Box No. City or Town

Nevada 89820, hereby make.... application for permission to change the
State and Zip Code No.

Point of Diversion

of water heretofore appropriated under Permit No. 30679

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground
Name of stream, lake or other source.
2. The amount of water to be changed 4.0 cfs
Second feet, acre feet.
3. The water to be used for Irrigation & Domestic
If for stock state number and kind of animals.
4. The water heretofore used for Irrigation & Domestic
If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, T.25N., R.42E.,
MDB&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 23
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
bears N 45° 32' E 1,930.10'
stated.
6. The existing point of diversion is located within SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T.25N., R.42E.,
MDB&M., or at a point from which the SE corner of said Section 23
If point of diversion is not changed, do not answer.
bears S 47° 07'16" E 1,910.5'
7. Proposed place of use Section 23, except SE $\frac{1}{4}$ SE $\frac{1}{4}$, T.25N., R.42E., MDB&M.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use Section 23, except SE $\frac{1}{4}$ SE $\frac{1}{4}$, T.25N., R.42E., MDB&M.
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
9. Use will be from 1st January to 31st December of each year.
Day and Month Day and Month
10. Use has been from 1st January to 31st December of each year.
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor, irrigation
State manner in which water is to be diverted, whether by dam or other works,
system
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$25,000.00
13. Estimated time required to construct works.....1 year
14. Estimated time required to complete the application of water to beneficial use.....3 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared.....LP/ha.....Applicant Altamira Farms

By s/ Robert N. Caldwell

Robert N. Caldwell (agent)

510 Melarkey Street

Winnemucca, Nevada 89445

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....

Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....day of.....

Cultural map filed.....

Certificate No..... Issued..... A.D. 19.....

Recorded.....Bk.....Page..... State Engineer